

**PUBLIC WATER SUPPLY DISTRICT #3 OF JASPER COUNTY, MISSOURI**  
**WATER USER AGREEMENT**

The undersigned being the owner or occupier of land located within the above Public Water Supply District, hereby makes application to said District for one water service connection, and if water service is made available by said District, agrees to the following conditions:

1. I agree to become a water user of the District. In the event a meter is not currently installed, the District's current actual cost of meter installation fee of \$\_\_\_\_\_ is tendered with this application together with the standard deposit of \$100.00 dollars, which is the refundable deposit against my water bill, and to pay \$50.00 for activation fee, when there is a current meter installed.
2. I agree to pay a minimum monthly meter charge for the water service connection from time service is made available by the District and pay for additional water used at the rate set out in the rate schedule adapted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
3. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he/she will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any customer. Each meter service shall supply water to only one residence or business establishment located on land within the District.
4. When the Rules and Regulations of the District provide that the District will read the water meters, service bill for Water used shall be rendered by the District on or before the 5<sup>th</sup> day of the month following the month in which the water was used, and the undersigned agrees to pay said service bill on or before the 16<sup>th</sup> day of the month in which the bill is rendered, or be subject to late charge of 10%. Failure of the District to submit a service bill shall not excuse the undersigned from his/her obligation to pay a bill. If not paid by the 30<sup>th</sup> day of the month, the month in which the bill is rendered will result in discontinuance of the service.
5. If after water service is made available the same is discontinued or disconnected for any purpose, pursuant to the By-Laws and the Rules and Regulations of the District, re-connection shall be upon the conditions set out by the By-Laws and the Rules and Regulations of the District.
6. The undersigned agrees that he/she will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

7. The laws of the State of Missouri, the By-Laws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein.
8. The location or description of the property to be served by the water service connection is: (Set forth either by the legal description of the property or the address and location thereof.)
9. Customer grants to the District a license to install service and maintain the meter and meter pit with a connection line to the District's main and a short extension line for customer connection. This License will be irrevocable so long as the customer continues to utilize the services of the District. Should the customer wish to terminate service, customer will notify the District in writing and the meter will be removed, and the license will be extinguished.

License Accepted: # 9 \_\_\_\_\_

Printed Name: \_\_\_\_\_ Owner/Renter  
 Date: \_\_\_\_\_ No. in Household: \_\_\_\_\_

Property Address: \_\_\_\_\_ Swimming Pool: YES\_\_ NO \_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Location, Parcel, Section: \_\_\_\_\_

Emergency # \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Name \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Name \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Paper or Email Billing

If multiple property owners, all must sign.

\_\_\_\_\_  
 Customer Signature Customer Signature

Deposit: \_\_\_\_\_ Activation Fee: \_\_\_\_\_

Paid on this \_\_\_\_\_ day of \_\_\_\_\_ 202\_\_ Check # \_\_\_\_\_ Cash: \_\_\_\_\_

\_\_\_\_\_  
 District Representative 417-673-5318  
 Follow us on Face Book PWSD #3 Of Jasper County -Web: Jascoruralwater3.com